



Licensing Committee

Mon 4 Nov
2019
7.00 pm

Council Chamber
Town Hall
Redditch

REDDITCH BOROUGH COUNCIL

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a
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**If you have any queries on this Agenda please contact
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GUIDANCE ON PUBLIC SPEAKING

The Council has introduced public speaking at Licensing Committee which allows members of the public to comment on agenda items due to be considered at the meeting.

The total maximum time permitted for public speaking is 15 minutes and the time limit for individual speakers is 3 minutes.

Only those members of the public who have registered to speak in advance of the meeting will be permitted to do so.

To register to speak you must contact Democratic Services by phone on 01527 64252 ext 2884, or by email at sarah.sellers@bromsgroveandredditch.gov.uk before 12 noon on the day of the meeting.

When registering to speak you must give your name and contact telephone number and indicate which agenda item you wish to speak about, and whether you are in support of or opposed to the officer recommendation

Licensing

COMMITTEE

Monday, 4th November, 2019

7.00 pm

**Council Chamber - Town Hall
Redditch**

Agenda

Membership:

Cllrs:

Salman Akbar (Chair)
Michael Chalk (Vice-Chair)
Joanne Beecham
Brandon Clayton
Andrew Fry
Julian Grubb

Pattie Hill
Ann Isherwood
Gareth Prosser
Mark Shurmer
Yvonne Smith

1. Apologies

2. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. Minutes (Pages 1 - 6)

To confirm as a true record the minutes of the Licensing Committee held on Monday 8th July 2019.

4. Public Speaking

For any registered speakers to address the Committee regarding items on the agenda for the meeting.
(Maximum time 15 minutes)

5. Review of Hackney Carriage and Private Hire Penalty Points Scheme (Pages 7 - 16)

6. Hackney Carriage Table of Fares (Pages 17 - 22)

7. The Air Quality (Taxi and Private Hire Vehicles Database) (England and Wales) Regulations 2019 (Pages 23 - 26)

8. Work Programme (Pages 27 - 28)